



## 2008-01 -Madison - KY 52 – Item No. 7-235.50

**QUESTION:** The bulletin shows a Notice to Proceed date of January 7, 2007. Should that be 2008? If so, that only leaves less than two months to get Preliminary Line & Grade Plans done. Is that the expectation?

**ANSWER:** The expected Notice to Proceed date of 1/7/07 was in error. This should have been 1/7/08 and has now been corrected. The remaining dates project development are correct as listed.

## 2008-01 Statewide Planning Services

**QUESTION:** With regard to the previous question about increasing the number of pages for key personnel from five to ten (Page 4A - 4J), are we still limited to 10 key team members on these pages (1 Project Manager and 9 additional staff) as outlined in the "Instructions for Response" document?

**ANSWER:** There will be no limit to the number of key team members within the 10 pages allowed for Page 4 Relative Experience of Key Project Team Members and the 10 pages allowed for Page 6 Relative Experience of Proposed Team in the response to announcement for this project.

## 2008-01 - Bullitt Co -. KY 44 – Item No. 347.50

**QUESTION:** The bulletin for KY 44 Bullitt County, shows an expected NTP as 1/7/07. Assuming this is supposed to be 1/7/08, does that push all the other dates forward one year?

**ANSWER:** The expected Notice to Proceed date of 1/7/07 was in

**error. This should have been 1/7/08 and has now been corrected. The remaining dates project development are correct as listed.**

## **2008-01 Statewide Planning Services**

**QUESTION: Given the diversity of the professional services that may be required in for the Statewide Planning services as listed in the subject procurement bulletin, is it possible to revise the maximum number of pages available for resumes of key personnel from five to ten? Likewise would it be possible to expand the maximum number of pages for similar project descriptions from 5 to 10?**

**ANSWER: An extra 5 pages will be allowed for Page 4 Relative Experience of Key Project Team Members**

**in the response to announcement for a total of 10 pages (A-J). Also, an extra 5 pages will be allowed for Page 6 Relative Experience of Proposed Team in the response to announcement for a total of 10 pages (A-J).**

**The above Q & A section is dealing with the 2008-01 Project Listing  
(Former name Bulletins)**